**AGENDA**

**ERCOT Retail Market Subcommittee (RMS) Meeting**

ERCOT Austin / 7620 Metro Center Drive / Austin, Texas 78744

**Tuesday, November 7, 2017 / 9:30 a.m.**

[**http://ercot.webex.com**](http://ercot.webex.com)

Meeting Number: 622 497 175

Meeting Password: RMS

Teleconference: 1.877.668.4493

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|  1. | Antitrust Admonition | K. Scott |  9:30 a.m. |
|  2. | Agenda Review | K. Scott |  9:35 a.m.  |
|  3.  | **Approval of RMS Meeting Minutes (Vote)*** October 10, 2017
 | K. Scott |  9:40 a.m.  |
|  4. | Technical Advisory Committee (TAC) & Board Update | K. Scott |  9:45 a.m.  |
|  5. | Commercial Operations Subcommittee (COPS) Update | M. Trenary | 10:15 a.m.  |
|  6. | Texas Standard Electronic Transaction (Texas SET) Working Group | D. Rehfeldt | 10:25 a.m. |
|  7. | New PRS Referrals* **NPRR850, Market Suspension and Restart (Vote)**
 | K. Scott | 10:35 a.m. |
|  8. | Revision Requests Tabled at PRS, Previously Referred to RMS*No previously referred NPRRs awaiting action from RMS* |  |  |
|  9. | Revision Requests Tabled at RMS | T. Burke | 10:40 a.m. |
|  | * RMGRR132, NOIE Disconnect and Reconnect Process (Possible Vote),
 |  |  |
| 10. | **NPRR851, Procedure for Managing Disconnections for Bidirectional Electrical Connections at Transmission Level Voltages (Vote)** | K. Scott | 10:50 a.m. |
| 11. | Texas Data Transport and MarkeTrak Systems (TDTMS) | J. Lee | 11:00 a.m. |
| 12. | Advanced Metering Working Group (AMWG) | J. Schatz | 11:10 a.m. |
| 13. | Retail Market Training Task Force (RMTTF) | T. Fernandez | 11:20 a.m. |
| 14. | ERCOT Updates |  | 11:30 a.m. |
|  | * IT Report
 | D. Pagliai |  |
|  | * **2018 Retail SLA (Vote)**
 |  |  |
|  | * Flight Update
 | D. Michelsen |  |
|  | * Inadvertent Gain/Loss Report
 |  |  |
|  | * Retail Project(s) Update
 | A. Martinez |  |
| 15. | Other Business |  | 11:50 a.m.  |
|  | * Discuss CNP’s Process for applying Charges for Multiple Unmetered Services on the 810\_02 TX SET
 | K. Scott |  |
|  | * Review of Open Action Items
 |  |  |
|  | * 2018 ERCOT Membership/Segment Elections
 |  |  |
|  | * Oncor System Conversion Outage
	+ Conference Call Wednesday, November 8, 2017 @ 11:00 a.m. – 12:00 p.m.
	+ Dial-in: (832) 445-3194

Toll Free: (866) 310-1577Conference Code: 2693700 # | C. Rowley |  |
|  | * Discuss December 5, 2017 Meeting
 |  |  |
|  | * PUCT/FEMA Update
 | L. Kayser |  |
|  | Adjourn | K. Scott | 12:30 p.m.  |
|  | Future RMS Meetings |  |  |
|  | * December 5, 2017
 |  |  |
| Open Action Items  | Responsible Party | Assignment Date | Complete |
| *NPRR850, Market Suspension and Restart* | *Texas SET WG/TDTMS/AMWG* | *06/08/2016**(Updated* *10/24/17)* |  |

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|  | *PUCT Open Project List – Specific Retail/RMS Impact*  |
|  | **39410** – Payment Plan Switch-Hold Tracking Reports. |
|  | **38353 –** Annual Reports by Electric Utilities relating to meter tampering pursuant to §25.126(i)(1). Reports are due April 1st. |
|  | **41172** - Staff Monitoring of Final Releases for the Joint TDU Web Portal (timekeeping). This project will be the repository for documents related to Third Party Access to the SMT.  |
|  | **42786 –** Review of Advanced Metering System Web Portals  |
|  | **45540 –** Designation of Electric Providers of Last Resort for 2017-2018Pursuant to 16 Texas Admin. Code §25.43 and Submission of LSP EFLs |
|  | **45730 –** Project to Evaluate the Power to Choose Website |
|  | **46204–** Rulemaking Regarding Third Party Authorization to Access Smart Meter Texas Data |
|  | **46206–** Rulemaking Regarding Governance, Performance, and Funding of Smart Meter Texas |
|  | **47261 –** Pursuant to SB1976, July 31 Retail Electric Providers May Opt to Receive the LIDA Matching List |
|  | **47343 –** Rulemaking to Amend Chapter 25 Substantive Rules Relating to the Elimination of the System Benefit Fund |
|  | *PUCT Open Project List – Related Administrative Projects*  |
|  | **36141** – Quarterly Performance Measures for the Retail Electric Market (See filing requirements for reporting Pursuant to P.U.C. Subst. R. 25.88) |
|  | **44989 –** Rule Review Plan of PUC Rules Pursuant to the Administrative Procedures Act §2001.039 for Fiscal Years 2016-2019 |
|  | **46721** – Retail Electric Providers (REP) Annual Reports for 2016 and Semi-Annual Reports for 2017  |